From:	Jill Martin <jmartin@trumpnational.com>
Sent time:	07/31/2018 03:19:48 PM
To:	Ara Mihranian; So Kim; Danny Aleshire <danny.aleshire@awattorneys.com>; Selim <Selim@sawayaeng.com>; Rehm, Zach@Coastal <Zach.Rehm@coastal.ca.gov>
Cc:	Elena Gerli <egerli@awattorneys.com>
Subject:	RE: Trump - August 21st CC Meeting is on!

Thanks Ara-
Just to confirm, at this meeting we will also be addressing the dedications for Tract 50667 that were not properly dedicated previously (i.e. pursuant to the Certificate of Acceptance), correct? Just making sure we are intending to handle all the dedications at this meeting so that we have satisfied Coastal's requirements.

Best,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
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From: Ara Mihranian <AraM@rpvca.gov>
Sent: Monday, July 30, 2018 4:15 PM
To: So Kim <SoK@rpvca.gov>; 'Danny Aleshire' <danny.aleshire@awattorneys.com>; Jill Martin <jmartin@trumpnational.com>; Selim <Selim@sawayaeng.com>; 'Rehm, Zach@Coastal' <Zach.Rehm@coastal.ca.gov>
Cc: Elena Gerli <egerli@awattorneys.com>
Subject: Trump - August 21st CC Meeting is on!

The following items are no back on the August 21st City Council agenda:

1. **Accept the Applicant's offer to dedicate certain open space lots to the City;**
2. **Accept certain easements to the City over the Applicant's property where the public trails are located;**
3. **Accept a Grant Deed for the property located around the flag pole and retain the Applicant's easement rights over the property in order to perform its maintenance obligations with respect to the flag pole and surrounding area;**
4. **Accept an Easement over the Trump National Golf Club property in order to allow the City to access the flag pole;**
5. **Transfer Lot H (Founder's Park) and the non-golf setback area for Tract No. 50667 to Applicant by a Quitclaim Deed and reaccept Lot H and the non-golf setback area for Tract No. 50667 with updated boundary lines pursuant to a Grant Deed; and,**
6. **Amend the Public Amenities Plan to eliminate the beach access trail at the southwest corner of the property.**

Ara Michael Mihranian
Community Development Director

CITY OF RANCHO PALOS VERDES

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